



**WORKSESSION AGENDA
MARSHALL COUNTY COMMISSION
424 BLOUNT AVE
GUNTERSVILLE AL 35976
November 9, 2022 9:00**



Roll Call:
Invocation:
Pledge of Allegiance:

Awards and Presentations:
Speakers:

Consent	Approve Minutes: October 26, 2022
Agenda	Claims: October 25, 2022 – November 7, 2022 \$

NEW BUSINESS:

1. Report update from Martin & Cobey Construction on Old Jail Renovation
2. Public hearing on vacating Legend Road from County Road 1866 to Askea Grove Lane
3. Public hearing on vacating dedicated right of way, which is unpaved portion of Lakeview Circle
4. Discuss adopting the schedule for Commission Meetings
5. Discuss selection of Vice Chairman
6. Approve adopting of the additional holiday schedule for Thanksgiving, Christmas and New Year's in accordance with the State of Alabama
7. Discuss approval of speed limit for Tessa Circle and Riddle Road.
8. Discuss approval of canceling November 23 Commission Meeting
9. MCPALS – Announce White Goods Pickup and Dumpsters for all Districts November 21 (Districts 1 & 2 free and Districts 3 & 4 pay
10. County Agent – Discuss approval of Proclamation for Farm-City Week, November 18 – November 24
11. Engineering – Discuss approval of Snow Removal Agreement with ALDOT for 2022/ 2023
12. Engineering – Discuss approval of preliminary plat for Durham Estates at Morgan Cove Subdivision in District 4
13. District 1 – Discuss approval of payment request to Walley Power Systems; \$1,315
14. Discuss approval of two-week application period for (2) spots on the Marshall County DHR Board; current term expires December
15. EMA – Discuss approval of Alabama Department of Transportation ALGO Video Camera System License Agreement
16. EMA – Discuss approval to repair Siren #1024 at Grassy in the amount of \$8,277 and siren #1027 at Wakefield in the amount of \$1,842.50 to be paid out of county-wide funds.
17. Discuss approval to apply for Violence Against Women Grant on behalf of the Marshall County District Attorney's office. All match requirements will be satisfied through the Marshall County District Attorney's office.
- 18.
- 19.
- 20.
- 21.
- 22.

23. **OLD BUSINESS:**
